ONE HUNDRED FIFTEENTH CONGRESS

Congress of the United States

House of Representatives

COMMITTEE ON ENERGY AND COMMERCE

2125 RAYBURN HOUSE OFFICE BUILDING WASHINGTON, DC 20515-6115

Majority (202) 225-2927 Minority (202) 225-3641

March 10, 2017

Ms. Jennifer Gallagher
Director
Department of Public Service
City of Columbus
90 West Broad Street
Columbus, OH 43215

Dear Ms. Gallagher:

Thank you for agreeing to testify at the Subcommittee on Digital Commerce and Consumer Protection hearing on Thursday, March 16, 2017, at 10:00 a.m. in 2123 Rayburn House Office Building. The hearing is entitled "Disrupter Series: Smart Communities."

The attached documents provide important details concerning the preparation and presentation of your testimony.

- The first attachment describes the form your testimony must take.
- The second attachment provides you with Electronic Format Guidelines that detail how to file testimony electronically.
- The third attachment provides you the Rules for the Committee on Energy and Commerce.
- The fourth attachment provides you with a Truth-in-Testimony Disclosure form and a Truth-in-Testimony instruction sheet.

Please be aware that, in accordance with the Committee's usual practice, witnesses have a right to be represented by counsel, who may advise the witnesses on their Constitutional rights, but cannot testify. In addition, hearings are open to audio, video, and photographic coverage by accredited press representatives only.

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If you have any questions concerning any aspect of your testimony, please contact Paul Nagle or Melissa Froelich of the Energy and Commerce Committee staff at (202) 225-2927.

Sincerely

Robert E. Latta Chairman

Subcommittee on Digital Commerce and Consumer Protection

Enclosures:

(1) Form of Testimony

(2) Electronic Format Guidelines

(3) Rules for the Committee on Energy and Commerce

(4) Truth-in-Testimony Disclosure form